

**NEVADA FINANCIAL DISCLOSURE STATEMENT**  
(Attach additional sheets if necessary.)

**FILE**  
*KC*  
**DEC 23 2005**

**DEAN HELLER  
SECRETARY OF STATE**

NAME <u>Kathy Augustine</u>	LENGTH OF RESIDENCE IN NEVADA <u>18</u> years
MAILING ADDRESS <u>1400 Maria Elena Drive</u>	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO
CITY, STATE, ZIP <u>Las Vegas, NV 89104</u>	VOTE [per NRS 281.571(1)(a)] <u>15</u> years
TELEPHONE <u>(702) 387-5922</u>	E-MAIL <u>kathyaugustine47@msn.com</u>

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	Elected (E) or Appointed (A)	Annual Compensation	Term or Date Appointed	ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) <small>NRS 281.559(1)(b) 281.561(1)(b)</small>	CANDIDATE (no later than the 10 <sup>th</sup> day after the last day to qualify as a candidate) <small>NRS 281.561(1)(a)</small>	APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) <small>NRS 281.559(1)(a)</small>
<u>State Controller</u>		<u>\$ 80,000</u>	<u>01/06/03</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____		<u>\$ _____</u>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____		<u>\$ _____</u>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
<u>State of Nevada</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>USAA Life Company</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Delta Air Lines</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>US Realty</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Washoe Medical Center</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<u>United States Navy (Retired)</u>		<u>X</u>

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
<u>Chase Visa</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Discover Platinum</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Macy's</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Gentile DePalma Ltd</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>WFS Financial</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

	Self	Household Member
Kathy M. Augustine Trust	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

Specific Location	Particular Use
9673 Otter Way Reno, NV 89521	Second Home
6311 N. Refugio Ave Pahrump, NV 89048	Vacant Land
201 N. Abilene St Pahrump, NV 89048	Vacant Land
6120 N. Jungle Ave Pahrump, NV 89048	Vacant Land

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

Donor	Value of Gift
NONE	\$
	\$
	\$
	\$
	\$

**THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.**

Date: 23 December 2005

Signature:

*Kathy Augustine*

File completed form with:

Appointed Public Officers  
Nevada Commission on Ethics  
3476 Executive Pointe Way, Suite 10  
Carson City, Nevada 89706  
775.687.5469 • 775.687.1279 fax

Elected Public Officers and Candidates for Public Office  
Nevada Secretary of State, Elections Division  
101 North Carson Street, Suite 3  
Carson City, NV 89701  
775.684.5705 • 775.684.5718 fax

Revised 8/23/2005